



CSA-69 ADVISORY COMMITTEE MEETING

James Bingham, Chair/ John Butz, Vice-Chair

Thursday, September 13, 2018 | 12216 Lakeside Ave, Lakeside, CA 92040 | 4:00 P.M.

AGENDA

1. CALL TO ORDER/INTRODUCTIONS/ANNOUNCEMENTS
2. PUBLIC COMMENTS/PETITIONS (Members of the public may address the Committee on any issue within its assigned purview and not on the agenda.) (Limit 5 minutes per speaker.) Please notify Committee Secretary prior to the meeting.
3. APPROVAL OF MINUTES FROM MAY 10, 2018
4. STAFF REPORTS
 - a. Budget and Financial Report for Q4 and EOY
 - b. County Report
 - c. Fire Agency/Operation Chiefs Meeting Reports
5. OLD BUSINESS
 - a. Request from the Committee regarding 5th Ambulance Funding
6. NEW BUSINESS
7. NEXT MEETING NOVEMBER 8, 2018/ADJOURNMENT

Note: Agendas and records can be provided in alternative formats upon request. If you are planning to attend this meeting and need special accommodations, please contact Emergency Medical Services office at 619-285-6476. To the extent reasonably possible, requests for accommodation or assistance should be submitted at least 24 hours in advance of the meeting so that arrangements may be made.